

Introduction.

The Lord says to the leaders in our medical work:--

"Places that have been neglected are now to receive attention. My people are to do a sharp, quick work. Those who with purity of purpose fully consecrate themselves to Me, body, soul, and spirit, shall work in My way and in My name. Every one shall stand in his lot, looking to Me, his Guide and Counselor.

"I will instruct the ignorant, and anoint with heavenly eyesalve the eyes of many who are now in spiritual darkness. I will raise up agents who will carry out My will to prepare a people to stand before Me in the time of the end. In many places that before this ought to have been provided with sanitariums and schools. I will establish My institutions, and these institutions will become educational centers for the training of workers."

The Lord will work upon human minds in unexpected quarters. Some who apparently are enemies of the truth will, in God's providence, invest their means to develop properties and erect buildings. In time these properties will be offered for sale at a price far below their cost.

In various places properties are to be purchased to be used for sanitarium purposes. Our people should be looking for opportunities to purchase properties away from the cities, on which are buildings already erected and orchards already in bearing. Land is a valuable possession. Connected with our sanitariums there should be lands, small portions of which can be used for the homes of the helpers and others who are receiving a training for medical missionary work.

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Not for Pleasure Seekers.

To Our Sanitarium Workers in Southern California--

I have a decided message for our people in Southern California. The Lord does not require them to provide facilities for the entertainment of tourists. The establishment of an institution for this purpose would be setting a wrong example before the Lord's people. The result would not justify the effort put forth.

Why do we establish sanitariums?--That the sick who come to them for treatment may receive relief from physical suffering, and may also receive spiritual help. Because of their condition of health, they are susceptible to the sanctifying influence of the medical missionaries who labor for their restoration. Let us work wisely, for their best interests.

We are not building sanitariums for hotels. Receive into our sanitariums only those who desire to conform to right principles, those who will accept the foods that we can conscientiously place before them. Should we allow patients to have intoxicating liquor in their rooms, or should we serve them with meat, we could not give them the help they should receive in coming to our sanitariums. We must let it be known that from principle we exclude such articles from our sanitariums and our hygienic restaurants. Do we not

desire to see our fellow-beings freed from disease and infirmity, and in the enjoyment of health and strength? Then let us be as true to principle as the needle to the pole.

Those whose work it is to labor for the salvation of souls must keep themselves free from worldly policy plans. They must not, for the sake of obtaining the influence of some one who is wealthy, become entangled in plans dishonoring to their profession of faith. They must not sell their souls for financial advantage. They must do nothing that will retard the work of God, and lower the standard of righteousness. We are God's servants, and we are to be workers together with Him, doing His work in His way, that all for whom we labor may see that our desire is to reach a higher

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standard of holiness. Those with whom we come in contact are to see that we not only talk of self-denial and sacrifice, but that we reveal it in our lives. Our example is to inspire those with whom we come in contact in our work, to become better acquainted with the things of God.

If we are to go to the expense of building sanitariums in order that we may work for the salvation of the sick and afflicted, we must plan our work in such a way that those we desire to help will receive the help they need. We are to do all in our power for the healing of the body; but we are to make the healing of the soul of far greater importance. Those who come to our sanitariums as patients are to be shown the way of salvation, that they may repent, and hear the words, Thy sins are forgiven thee; go in peace, and sin no more.

Medical missionary work in Southern California is not to be carried forward by the establishment of one mammoth institution for the accommodation and entertainment of a promiscuous company of pleasure lovers, who would bring with them their intemperate ideas and practises. Such an institution would absorb the time and talent of workers who are needed elsewhere. Our capable men are to put forth their efforts in sanitariums established and conducted for the purpose of preparing minds for the reception of the gospel of Christ.

We are not to absorb the time and strength of men capable of carrying forward the Lord's work in the way He has outlined, in an enterprise for the accommodation and entertainment of pleasure seekers, whose greatest desire is to gratify self. To connect workers with such an enterprise would be perilous to their safety. Let us keep our young men and young women from all such dangerous influences. And should our brethren engage in such an enterprise, they would not advance the work of soul-saving as they think they would.

Our sanitariums are to be established for one object,--the advancement of present truth. And they are to be so

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conducted that a decided impression in favor of the truth will be made on the minds of those who come to them for treatment. The conduct of the workers, from the head manager to the worker occupying the humblest position, is to tell on the side of truth. The institution is to be pervaded by a spiritual atmosphere. We have a warning message to bear to the world, and our earnestness, our devotion to God's service, is to impress those who come to our sanitariums.

As soon as possible, sanitariums are to be established in different places in Southern California. Let a beginning be made in several places. If possible, let land be

purchased on which buildings are already erected. Then, as the prosperity of the work demands, let appropriate enlargement be made.

We are living in the very close of this earth's history, and we are to move cautiously, understanding what the will of the Lord is, and, imbued with His Spirit, doing work that will mean much to His cause, work that will proclaim the warning message to a world infatuated, deceived, perishing in sin.

In Southern California there are many properties for sale on which buildings suitable for sanitarium work are already erected. Some of these properties should be purchased, and medical missionary work carried forward on sensible, rational lines. Several small sanitariums are to be established in Southern California, for the benefit of the multitudes drawn there in the hope of finding health. Instruction has been given me that now is our opportunity to reach the invalids flocking to the health resorts of Southern California, and that a work may be done also in behalf of their attendants.

"Say not ye. There are yet four months, and then cometh harvest? behold, I say unto you. Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

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For months I carried on my soul the burden of the medical missionary work in Southern California. Recently much light has been given me in regard to the manner in which God desires us to conduct sanitarium work. We are to encourage patients to spend much of their time out-of-doors. I have been instructed to tell our brethren to keep on the lookout for cheap, desirable properties in healthful places, suitable for sanitarium purposes.

Instead of investing in one medical institution all the means obtainable, we ought to establish smaller sanitariums in many places. Soon the reputation of the health resorts in Southern California will stand even higher than it stands at present. Now is our time to enter that field for the purpose of carrying forward medical missionary work.

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St. Helena, Cal., October 13, 1902.

To the Directors of the Los Angeles County Medical Missionary and Benevolent Association--

Dear Brethren: During my stay in Southern California, I was enabled to visit places that in the past have been presented to me by the Lord as suitable for the establishment of sanitariums and schools. For years I have been given special light that we are not to establish large centers for our work in the cities. The turmoil and confusion that fills these cities, the conditions brought about by the labor unions and the strikes, would prove a great hindrance to our work. Men are seeking to bring those engaged in the different trades under certain unions. This is not God's plan, but the planning of a power that we should in no case acknowledge. God's Word is fulfilling; the wicked are binding themselves in bundles ready to be burned.

I have been instructed that the work in Southern California should have advantages that it has not yet enjoyed. I have been shown that in Southern California there are properties for sale on which buildings are already erected that could be utilized for our work, and that such properties will

be offered to us at much less than their original cost. In these places, away from the din and confusion of the congested cities, we can establish sanitariums in which the sick can be cared for in the way in which God designs them to be. In our efforts to help the sick, we are to take them away from the cities, where they are continually annoyed by the noise of trains and street cars, and where there is little besides houses to see, to places where they can be surrounded by the scenes of nature, and where they can have the blessing of fresh air and sunshine.

This subject was laid out before me in Australia. Light was given me that the cities would be filled with confusion, violence, and crime, and that these things would increase till the close of this earth's history. There is much to be said on this point. Instruction is to be given line upon line, precept upon precept, here a little and there a little. And our physicians and teachers should be quick to see the advantage of retired locations for our sanitariums and schools.

Properties such as those to which I have referred are being offered to us, and some of them we should purchase when it is plain that they are what we need, and when provision can be made for their acquisition without a burdensome debt. Where there are orchards on these places, so much the better; but on other properties, where the buildings are just what we need, trees can be set out.

The fact that in many cases, the owners of these properties are anxious to dispose of them, and are therefore willing to sell at a low price, is greatly in our favor. We must study economy in the outlay of means. At this stage of our work, we are not to erect large buildings in any of the cities. And we are not to follow extravagant and unduly large plans in our work in any place. We are to remember the cities which have been neglected, and which must now be worked. The people in these cities must have the light of truth. In our establishment of sanitariums, we are not to spend large sums of money in the erection of costly buildings; for there are many places to be worked. We are to be

wise in securing advantages already provided that the Lord desires us to have. We are to be as wise as serpents and as harmless as doves in our efforts to secure country properties at a low figure, and from these outpost centers we are to work the cities.

The work in Southern California is to advance more rapidly than it has advanced in the past. The means lying in banks or hidden in the earth is now called for to strengthen the work in Southern California. Every year many thousands of tourists visit Southern California, and by various methods we should seek to reach them with the truth.

Our medical missionary work in Los Angeles should be in a much more favorable position than it is. The Lord designs that much more shall be done in this city than has been done there. But I can not speak freely about this at present, for fear that men will take advantage of what I say, and will endeavor, by my words, to vindicate wrong plans. Some of the brethren in Los Angeles have at times lacked spiritual discernment. They have not always been able to see what could be done by proper effort on their part. A large work has been done in some lines, but the methods followed have not been such as to bring glory to God in the saving of souls.

I have been instructed that the greatest work that we can do in this life is to prepare for the future immortal life and help others to prepare for it. We are to arrange our business in such a way that we and all who are connected with us shall be able to

serve God with all our powers. We must allow nothing to obscure our vision of heavenly things.

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Sanitarium, Cal., August 8, 1904.

To Our Brethren and Sisters in Southern California--

Again and again during the past five years symbolic representations have been presented to me in visions of the night, showing what we ought to be doing in sanitarium work to help the sick to recover soundness of body and mind. On the

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night of October 10, 1901, I was unable to sleep after half past eleven at night. Many things regarding the sanitarium work were presented to me in figures and symbols. I was shown sanitariums near Los Angeles in running order. At one place I saw sanitarium work being carried on in a beautiful building. On the grounds surrounding the building there were many fruit trees. This institution, which was away from the city, was filled with life and activity.

As in the visions of the night I saw this place, I said to our brethren, "O ye of little faith! You have lost much time." On the lawn were the sick in wheel chairs. There were some patients to whom the physician had given a prescription to spend all their time out-of-doors during pleasant weather.

Some had come to the institution with discouragement written on their countenances. I seemed to be living there myself, and I could not help speaking of the change that took place in these countenances. Where once was written despair, we could now read hope and joy. Amidst the singing of the birds, we all knelt down on the grass, and united in praising the Lord.

Then it seemed as if we had been in the place for months. I was speaking to the sick people, telling them of God's goodness and mercy, when one arose and sang a beautiful hymn. The voices of nearly all were raised in expressions of thankfulness for help received.

While speaking, I said: "We must have sanitariums in favorable places in different localities. This is God's plan. He has ordained medical missionary work as a means of saving souls, and that which we see here is a symbol of the work before us. We are to arouse our churches to engage disinterestedly in God's work, and to carry forward this branch,--medical missionary work."

The physicians present were interested in these words, and one, extending his arms and waving them back and forth, said, "Is not this better than drugs? Aches and pains have left you, without the use of medicine."

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On the grounds of this beautiful place that I saw in the visions of the night, there were many shade trees, the boughs of which hung down in such a way as to form leafy canopies somewhat in the shape of tents. Underneath these canopies patients were resting. The sick were delighted with their surroundings. While some worked, others were singing. There was no sign of dissatisfaction.

I awoke, and for some time could not sleep. Many vivid scenes had passed before me, and I could not forget the words I had spoken to the patients and the helpers.

Brethren and sisters, Christ has instructed me to say to you, The Holy Spirit will make your hearts tender and soft by His grace. The Lord will guide you and teach you His way.

Again I lost consciousness, and other scenes passed before me. I was in another locality, surrounded by different scenery. Again it seemed as if I were pleading with those who were sick to look unto Jesus, the great Healer. . . .

The love of Jesus in the soul will banish all hatred, selfishness, and envy; for the law of the Lord is perfect, converting the soul. There is health in obedience to God's law. The affections of the obedient are drawn out after God. Looking unto the Lord Jesus, we may encourage and serve one another. The love of Christ is shed abroad in our souls, and there is no dissension or strife among us.

Let us invite Christ to be an abiding Guest in the soul-temple. His law will be engraved in the minds and hearts of His commandment-keeping people. It is greatly to our advantage to keep the law of God. Of this law, Moses said: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you."

It is pleasing to the Lord for us to obey His law; and upon all who are obedient He bestows His special blessing. In obedience there is life and happiness.

Moses continued: "Ye shall not add unto the word which

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I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you." There was a tendency to add to the law by making human restrictions; and the Lord guarded against the adding of man-made tests, which would bring in confusion. And He guarded, too, against the taking away of any of His precepts. Never are we to put our words in the place of God's words; for thus we would be taking away from His law.

"Your eyes have seen," said Moses. "what the Lord did because of Baal-peor; for all the men that followed Baal-peor the Lord thy God hath destroyed from among you. But ye that did cleave unto the Lord your God are alive every one of you this day."

After reading these scriptures, I seemed to be instructing the people that man-made laws, man-made yokes, would be prepared for the Lord's people, but that we are not to allow our minds to be diverted from the Word of the Lord, to the words of men. "Break every yoke," is the instruction given.

I then awoke, and began writing out some cautions that had been given me. In the midst of the company in which I had been, there seemed to be a divine Presence, which all recognized. Praise the Lord for His lovingkindness and for the precious assurances that are given us in His Word.

Another View.

In the night season I was given a view of a sanitarium in the country. The institution was not large, but it was complete. It was surrounded by beautiful trees and shrubbery, beyond which were orchards and groves. Connected with the place were gardens, in which the lady patients, when they chose, could cultivate flowers of every description, each patient selecting a special plot for which to care. Outdoor exercise in these gardens was prescribed as a part of the regular treatment.

Scene after scene passed before me. In one scene a number of suffering patients had just come to one of our country

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sanitariums. In another scene I saw the same company, but, oh, how transformed their appearance! Disease had gone, the skin was clear, the countenance joyful; body and mind seemed to be animated with new life.

I was also instructed that as those who have been sick are restored to health in our country sanitariums and return to their homes, they will be living object-lessons, and many others will be favorably impressed by the transformation that has taken place in them. Many of the sick and suffering will turn from the cities to the country, refusing to conform to the habits, customs, and fashions of city life; they will seek to regain health in some one of our country sanitariums. Thus, though we are removed from the cities twenty or thirty miles, we shall be able to reach the people, and those who desire health will have opportunity to regain it under conditions most favorable.

God will work wonders for us if we will in faith cooperate with Him. Let us, then, pursue a sensible course, that our efforts may be blessed of heaven, and crowned with success.

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Sanitarium, Cal., April 26, 1905.

Dear Brother [TO A MEMBER OF THE SOUTHERN CALIFORNIA CONFERENCE.]--

I have always looked with great interest upon the work in Los Angeles and in San Diego, hoping that right moves would be made, and that the sanitarium work might be established in these important places. Every year large numbers of tourists visit these places, and I have longed to see men moved by the Holy Spirit meeting these people with the message borne by John the Baptist: "Repent ye; for the kingdom of heaven is at hand."

"This is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord; make His paths straight."

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"Jerusalem, and all Judea, and all the region round about Jordan," went out to hear John the Baptist, "and were baptized of him in Jordan, confessing their sins." Just such a work as this can be done today in Southern California.

The Lord has ordained that memorials for Him shall be established in many places. He has presented before me buildings away from the cities, and suitable for our work, which can be purchased at a low price. We must take advantage of the favorable openings for sanitarium work in Southern California, where the climate is so favorable for this work.

It is the Lord's purpose that sanitariums shall be established in Southern California, and that from these institutions shall go forth the light of truth for this time. By them the claims of the true Sabbath are to be presented, and the third angel's message proclaimed.

Institutions in which medical missionary work can be done are to be regarded as especially essential to the advancement of the Lord's work. The sick and suffering are to

be relieved, and then, as opportunity offers, they are to be given instruction in regard to the truth for this time. Thus we can bring present truth before a class of people who could be reached in no other way.

There is a special work to be done at this time,--a work of great importance. Light has been given me that a sanitarium should be established near Los Angeles, in some rural district. For years the need of such an institution has been kept before our people in Southern California. Had the brethren there heeded the warnings given by the Lord, to guard them from making mistakes, they would not now be tied up as they are. But they have not followed the instruction given. They have not gone forward in faith to establish a sanitarium near Los Angeles.

The buildings secured for this work should be out of the city, in the country, so that the sick may have the benefit of outdoor life. By the beauty of flower and field, their

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minds will be diverted from themselves, from their aches and pains, and they will be led to look from nature to the God of nature, who has provided so abundantly the beauties of the natural world. The convalescent can lie in the shade of the trees, and those who are stronger can, if they wish, work among the flowers, doing just a little at first, and increasing their efforts as they grow stronger. Working in the garden, gathering flowers and fruit, listening to the birds praising God, the patients will be wonderfully blessed. Angels of God will draw near to them. They will forget their sorrows. Melancholy and depression will leave them. The fresh air and sunshine, and the exercise taken, will bring them life and vitality. The wearied brain and nerves will find relief. Good treatment and a wholesome diet will build them up and strengthen them. They will feel no need for health-destroying drugs or for intoxicating drink.

It is the purpose of God that a sanitarium shall be established at some suitable place near Los Angeles. This institution is to be managed carefully and faithfully by men who have clear spiritual discernment and who have also financial ability,--men who can carry the work forward successfully, as faithful stewards.

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Tacoma Park, Washington, D. C., April 27, 1904.

Elders Santee and Owen--

There is a special work to be done just now. A sanitarium should be established near Los Angeles. My brethren, will you not remember that it is the expressed will of God that this shall be done? Why this work should be delayed from year to year is a great mystery. This is a matter that has long been kept before you, my brethren. Again and again sanitarium work has been pointed out as an important means of reaching the people with the truth. Had the light given by God been followed, this institution might now be in running order, exerting a strong influence for good. Arrangements

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could have been made to utilize for sanitarium work buildings already erected.

In order for successful work to be done in the field or in our institutions, workers with harmonious elements of character are needed. The work can be carried forward only by patience and harmony of action. It has been a lack of harmony, a lack of determination on the part of the workers to lift with *one* purpose in view, that has delayed the establishment of a sanitarium in Southern California. There has been so

much variance that means which should have been invested in a sanitarium has been turned into other channels.

The idea that a sanitarium should not be established unless it could be started free from debt, has put the brake upon the wheels of progress. In building meeting-houses, I have had to borrow money, in order that something might be done at once. I have been obliged to do this, in order to fulfil the directions of God. For the past twenty years I have been borrowing money and paying interest on it, to establish schools and sanitariums and to build meeting-houses. The institutions thus established and the churches built have been the means of winning many to the truth. Thus the tithe has been increased, and workers have been added to the Lord's forces.

Will my brethren consider this, and work in accordance with the light God has given us? Let that which should be done be done without delay. Do your best to remedy the neglect of the past. The word has come once more that a sanitarium is to be set in working order near Los Angeles. If this sanitarium is conducted in harmony with the will of God. It will be a means of great blessing, a means in the Lord's hands of leading souls to the truth.

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From the light given me when I was in Australia, and renewed since I came to America, I know that our work in Southern California must advance more rapidly. The people

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flocking to that place in search of health must hear the last message of mercy.

For years the work in Southern California has needed help, and we now call upon our brethren and sisters who have means to spare to put it into circulation, that we may secure the places so well suited for our work.

God has not been pleased with the way in which this field has been neglected. From many places in Southern California the light is to shine forth to the multitudes. Present truth is to be as a city set on an hill, which can not be hid.

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The Glendale Sanitarium.

Sanitarium, Cal., December 21, 1904.

We feel very grateful to God that our brethren and sisters in Southern California have secured a property near the city of Los Angeles, which is well adapted for sanitarium purposes. For a long time our people in that city have had messages from the Lord that there should be sanitariums near Los Angeles. For want of means the work has been delayed. But in September, a building at Glendale, nine miles from Los Angeles, was purchased, and is now being fitted up for work.

This building is a three-story structure, of seventy-five rooms. Many of these rooms are arranged in suites, a small one for a bedroom and a larger one for a sitting-room.

Many of the rooms are very pleasant. There were two bathrooms on each floor, but they were not suitable for sanitarium work, and new treatment-rooms have been built.

This new sanitarium is beautifully situated. It is eight miles from Los Angeles, in a pleasant, fertile valley. On every hand may be seen orange and lemon groves. The institution is only two blocks from the Glendale post-office. It is in the country, and yet can be very easily reached from the city; for an electric car line from Los Angeles runs past the sanitarium grounds.

The building cost over forty thousand dollars, and the land is worth five thousand. Through the providence of God we were enabled to obtain it for twelve thousand five hundred dollars.

We hope that our people in Southern California will come heartily to the support of the Glendale Sanitarium, so

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providentially placed in our hands, and that it may be fully equipped to do its blessed work.

The Lord has not been honored or glorified by the past showing of the sanitarium work in Southern California. This work has been greatly hindered because men have relied upon human devising instead of following the Lord's leading. Dependence has been placed upon human wisdom, and failure has been the result. But now we see a united force of workers anxious to push sanitarium enterprises forward along right lines, and we are confident that if they will follow the Lord's instruction and rely upon His guidance, He will cooperate with them.

Elder J. A. Burden has been chosen as business manager of the institution, and Sister Burden as bookkeeper. Brother Burden has had a long experience in the St. Helena Sanitarium. He also spent about three years in Australia, acting an important part in the building up of the Sydney Sanitarium. The self-denying efforts and unselfish labors of Brother and Sister Burden in connection with that institution were greatly appreciated.

Dr. Leadsworth disposed of his treatment rooms in Riverside, that he might act as a leading part on the medical staff of the Glendale Sanitarium. Dr. Abbie Winegar-Simpson is the lady physician, and will stand at the head of the training-school for nurses. She is fully capable of filling this position. Dr. Abbott has been chosen to assist in the medical work.

We have been much encouraged to see these laborers taking hold of the work at the Glendale Sanitarium. They have had a wide experience in sanitarium work, and they understand how such institutions should be conducted in order to be successful.

Brother W. R. Simpson has been appointed to act as purchasing agent. In this work he will be brought into contact with many business men, and will have opportunity to reveal the high, ennobling principles of truth. He can speak words in season to some who will appreciate the light thus

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given them. He should be constantly watching for souls as one who must give an account.

Each of these workers has an important place to fill. Each has a special line of work. They must harmonize and counsel together, seeking wisdom from Him who never makes a mistake. They are to help one another as each takes up his important line of

work.

How Shall the Work Be Advanced?

One night we seemed to be in a council-meeting, and the question was being considered, How can the sanitarium work in Southern California be best advanced? One present proposed one thing, and still another proposed something entirely different.

One of dignity and authority arose and said: "I have words of counsel for you. Never, never repeat the mistakes of the past. Men have placed too much confidence in themselves, and have allowed cultivated and hereditary tendencies to wrong, which ought to have been overcome, to bear away the victory. Various lines of work are to be earnestly carried forward for the enlightenment of those who are in spiritual darkness. Evangelical work must receive first attention, and it is to be intelligently carried forward in connection with all lines of medical missionary work.

"You have," said our Instructor, "come to an important place in the history of your work. Who shall be chosen to carry responsibilities in the sanitarium at the beginning of its work? No mistake must be made in this matter. Men are not to be placed in positions of trust who have not been tested and tried. Men and women who understand the will of the Lord are to be chosen,--workers who can discern that which needs to be done, and prayerfully do it, that the mistakes and errors of the past may not be repeated."

"The one who is placed in the position of business manager," He said, "must daily be managed by the Lord. He occupies a very important place, and he must possess the necessary qualifications for the work. He should have dignity

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and knowledge, together with a clear sense of how to use his authority. Christ must be revealed in his life. He must be a man who can give religious instruction and exert a spiritual influence.

"He must know how to deal with minds, and he must allow his own mind to be controlled by the Spirit. Wisdom is to come forth from his lips in words of encouragement to all with whom he is connected. He must know how to discern and correct mistakes. He must be a man who will harmonize with his fellow workers, a man who possesses adaptability. He should be able to speak of the different points of our faith, as occasion requires. His words and acts should reveal justice, judgment, and the love of God."

He who gave the Israelites instruction from the pillar of cloud, and led them through the wilderness into the promised land, is our Leader today. We are under divine guidance, and if we are obedient to God's commandments, we shall be in perfect safety, and will receive distinguished marks of His favor.

The Israelites often suggested their own plans. Often they refused to follow God's plans, and this always led to failure and defeat. Christ led them through the wilderness that they might be separated from all that would tend to interfere with His purposes for them. During their journey He gave them instruction through Moses. These truths are to be gathered up and cherished by His people today, and they are to be sacredly obeyed.

No imagination can present the rich blessings that come to those who learn daily of God. These blessings are secured through the most diligent efforts to advance the work in every way possible.

The throne of God is arched by the bow of promise. Every Christian worker should ever keep before him the remembrance of this emblem. A covenant-keeping God holds the reins of guidance. He is to bear rule in every home, in every church, in every school, in every printing-office, in every sanitarium.

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Our medical missionary work is to be to the third angel's message as the right hand to the body. Our sanitariums are one great means of doing medical missionary work. They are to reach the people where they are. The workers in our sanitariums are to be sympathetic, kind, and straight-forward in their dealings with one another and with the patients. Their words and acts are to be noble and upright. They are to receive from Christ light and grace to impart to those in darkness. By their efforts the sick and the sinful are to be pointed to the great Healer, and the prodigals who have left the Father's house are to be encouraged to return. God's word to these workers is, "Lo, I am with you always, even unto the end." "Fear not, neither be discouraged; for I am thy God."

We are now called upon to show an unselfish interest in establishing sanitarium work in Los Angeles and in San Diego. Sanitariums and treatment-rooms are greatly needed in these places. A work is to be done that will open the Bible to the sick and suffering, and point them to the great Medical Missionary.

My brethren and sisters, I ask you to remember that money is needed to advance the work at the Glendale Sanitarium. Do you wish to act a part in the important work that the Lord has given you to do in that institution? Will you now do your best to help us to secure the necessary facilities for the advancement of that work? Intelligent, self-denying, self-sacrificing effort is now needed,--effort put forth by those who realize the importance of the Lord's work. The medical missionary work given us to do means much to every one of us. It is a work for soul-saving. Christian philanthropists should step forward just now to fulfil the gospel commission.

Let our brethren send in their gifts with thanksgiving and with prayer that they may be multiplied and blessed by the Lord, as was the food given to the disciples to give to the five thousand. If we make the best use we can of the means we have, God will enable us to feed the multitudes who are starving for the bread of life.